

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | ADARSH SENIOR SECONDARY SCHOOL DADANPUR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 530653 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40632 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | V. PO DADANPUR, DISTT. JHAJJAR, HARYANA, JHAJJAR, HARYANA - 124103 |
| 5 | PRINCIPAL NAME | JAI PARKASH |
| 6 | PRINCIPAL QUALIFICATION | M.A, B.Ed |
| 7 | SCHOOL EMAIL ID | info@adarshededucation.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9416360888 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.adarshededucation.com/adarshschool/CBSE%20AFFILIATION%20LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.adarshededucation.com/adarshschool/registration%20of%20Society.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.adarshededucation.com/adarshschool/State%20Govt%20NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.adarshededucation.com/adarshschool/recognition%20letter.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.adarshededucation.com/adarshschool/newimage/building%20safety%20certificate.jpg |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.adarshededucation.com/adarshschool/Fire%20Department%20NOC.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.adarshededucation.com/adarshschool/newimage/management.pdf |

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|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.adarsheducation.com/adarshschool/newimage/water.pdf |
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.adarsheducation.com/adarshschool/newimage/1.jpg |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.adarsheducation.com/adarshschool/newimage/ACTIVITY%20CALENDER.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.adarsheducation.com/adarshschool/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.adarsheducation.com/adarshschool/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.adarsheducation.com/adarshschool/resultsheet.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------|
| 1 | PRINCIPAL | JAI PARKASH |
| 2 | TOTAL NO. OF TEACHERS | 35 |
| | PGT | 15 |
| | TGT | 10 |
| | PRT | 10 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.20 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MANISHA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | KAVITA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2024 | 30 | 30 | 100 | VERY NICE |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2024 | 46 | 45 | 93 | VERY NICE |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12410 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 35 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 2 |
| 6 | NO. OF BOYS TOILETS | 2 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://yoytu.be/yOSUw4AaFpE?feayre=shared |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|---------------|------------------|---------------|
| 1 | HOSHIAR SINGH | PGT | M.A |
| 2 | ABHEY SINGH | PGT | M.A |
| 3 | SUNIL KUMARI | VICE PRINCIPAL | M.A |
| 4 | RINKI | TGT | B.SC |
| 5 | SHEEJU | PGT | MCA |
| 6 | AMAN KUMAR | PGT | M.SC |
| 7 | SEETAL | TGT | M.A |
| 8 | NISHA | TGT | M.A |
| 9 | MAMTA | TGT | MCA |
| 10 | MANISHA | SPECIAL EDUCATOR | M.A |
| 11 | BINDU SHARMA | TGT | M.A |
| 12 | RAKESH KUMARI | PRT | 12 |
| 13 | JAI PARKASH | PRINCIPAL | M.A |
| 14 | KAVITA DEVI | PET | M.A |
| 15 | SAHIL | PGT | MSC |

| | | | |
|----|-------------------|-----|--------|
| 16 | Priya Vats | TGT | M.A |
| 17 | VANDNA | PRT | M.A |
| 18 | RAVI | PGT | MSC |
| 19 | POONAM | PRT | M.A |
| 20 | ASHMILA | PRT | M.A |
| 21 | EKTA | PGT | M.SC |
| 22 | KANWALJIT | PGT | MA |
| 23 | SUSHMA | TGT | M.SC |
| 24 | MONA | PRT | B.A |
| 25 | DEEPAK KHANDELWAL | PGT | B.TECH |
| 26 | SHUBHAM MALIK | PGT | M.SC |
| 27 | VIDHI GUPTA | PGT | M.SC |
| 28 | SANDEEP SHARMA | TGT | B.TECH |
| 29 | ADITYA | TGT | BA |
| 30 | ANJU | TGT | B.A |
| 31 | PRIYA | TGT | MA |
| 32 | SUDHIR | PGT | M.SC |
| 33 | ANJALI | PRT | B.A |
| 34 | MONTI DEVI | PRT | B.A |
| 35 | HARSH GHALWAT | PGT | MA |